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**Post-Colonial and Decoonial Perspectives to the study of Forced Migration**

**‘Mistress-class’ with Dr Lucy Mayblin**

**MSc Forced Migration, Refugee Studies Centre, Spring 2019**

This week introduces students to post and de-colonial theory, exploring its impact on and relevance to, the study of forced migration and its gendered subjects. The course’s poster competition is introduced.

\*Indicative readings\*:

*Legal materials:*

\*CSR 1951, Article 1A and Article 40,

<http://www.unhcr.org/3b66c2aa10.html>

Article 40: Territorial Application Clause:

1. Any State may, at the time of signature, ratification or accession, declare that this Convention shall extend to all or any of the territories for the international relations of which it is responsible. Such a declaration shall take effect when the Convention enters into force for the State concerned.
2. At any time thereafter any such extension shall be made by notification addressed to the Secretary-General of the United Nations and shall take effect as from the ninetieth day after the day of receipt by the Secretary-General of the United Nations of this notification, or as from the date of entry into force of the Convention for the State concerned, whichever is the later.
3. With respect to those territories to which this Convention is not extended at the time of signature, ratification or accession, each State concerned shall consider the possibility of taking the necessary steps in order to extend the application of this Convention to such territories, subject, where necessary for constitutional reasons, to the consent of the Governments of such territories.

\*ECHR 1950, Article 65.

<https://www.echr.coe.int/Documents/Convention_ENG.pdf>

*Essential readings*

* Chimni B.S., (1998) 'The Geopolitics of Refugee Studies: A View from the South' *Journal of Refugee Studies* 350
* Vergara-Figueroa, A. (2018). Afrodescendant resistance to deracination in Colombia: Massacre at Bellavista-Bojaya-Choco. Cham, Switzerland: Palgrave Macmillan.
	+ Read ‘Beyond Sociology of Forced Migration’ p.1-26
* Davies, T., and A. Isakjee. (2018) Ruins of Empire: Refugees, race and the postcolonial geographies of European migrant camps, *Geoforum*. doi: <https://doi.org/10.1016/j.geoforum.2018.09.031>.
* Mayblin, L. (2017) *Asylum After Empire: Colonial Legacies in the Politics of Asylum Seeking*, London: Roman & Littlefield International
	+ Read chapters 2 & 3

*Further readings which address asylum and migration from a postcolonial or decolonial perspective:*

Armbruster, H. (2010) ‘Realising the Self and Developing the African’: German Immigrants in Namibia. *Journal of Ethnic and Migration Studies*, 36 (8):1229-1246.

Danewid, I. (2017) White innocence in the Black Mediterranean: hospitality and the erasure of history, *Third World Quarterly,* 38(7):1674-1689.

Davies, T., and A. Isakjee. (2018) Ruins of Empire: Refugees, race and the postcolonial geographies of European migrant camps, *Geoforum*. doi: <https://doi.org/10.1016/j.geoforum.2018.09.031>.

Davies, T., Isakjee, A. Dhesi, S. (2017) Violent Inaction: The Necropolitical Experience Of Refugees In Europe Antipode, *Antipode*, 49(5):1263-1284.

De Genova, N. (2018) The “migrant crisis” as racial crisis: do Black Lives Matter in Europe?, *Ethnic and Racial Studies*, 41(10):1765-1782

Kinnvall, C. (2016) The Postcolonial has Moved into Europe: Bordering, Security and Ethno‐Cultural Belonging, *Journal of Common Market Studies,* Special Issue: Another Theory is Possible: Dissident Voices in Theorising Europe. Guest Editors: Ian Manners and Richard Whitman

Fechter, A-M., Walsh, K. (2010) Examining 'expatriate' continuities: postcolonial approaches to mobile professional, *Journal of Ethnic and Migration Studies*, 36(8):1197-1210

Frilund, R. (2018) Exploring (transit) migration through a postcolonial lens: Tibetans migrating to India and beyond, Journal of Ethnic and Migration Studies, DOI: [10.1080/1369183X.2018.1501270](https://doi.org/10.1080/1369183X.2018.1501270)

Grosfoguel, R. Oso, L. Christou, A. (2015) ‘Racism’, intersectionality and migration studies: framing some theoretical reflections, *Identities*, 22:6, 635-652

Hansen, P., Jonsson, S. (2014) *Eurafrica: the untold history of European integration and colonialism*. London: Bloombury.

Koh, SY. (2015) Postcolonial Approaches to Migration in Asia: Reflections and Projections, *Geography Compass*, 9:432–444.

* This article provides a good review of the literature on postclonialism/migration not just in Asia but also more broadly

Mains, S.P. Gilmartin, M. Cullen, D. Mohammad, R. Tolia-Kelly, D.P. Raghuram, P. Winders, P. (2013) Postcolonial migrations, *Social & Cultural Geography*, 14(2):131-144

McNeil-Walsh, C. (2004). Widening the Discourse: A Case for the Use of Post-Colonial Theory in the Analysis of South African Nurse Migration to Britain. *Feminist Review*, 77:120-124

Mohapatra, P. (2007) Eurocentrism, Forced Labour, and Global Migration: A Critical Assessment. *International Review of Social History*, 52(1):110-115.

Nair, P. (2013). Postcolonial theories of migration. In *The Encyclopedia of Global Human Migration*, I. Ness (Ed.)

Ndlovu-Gatsheni S.J. (2018) Decolonising Borders, Decriminalising Migration and Rethinking Citizenship. In: Magidimisha H., Khalema N., Chipungu L., Chirimambowa T., Chimedza T. (eds) Crisis, Identity and Migration in Post-Colonial Southern Africa. Advances in African Economic, Social and Political Development. Springer, Cham

Saucier, P. K., T.P. Woods, T.P. (2014). Ex Aqua: The Mediterranean Basin, Africans on the Move, and the Politics of Policing, *Theoria: A Journal of Social and Political Theory,* 61(141):55-75.

Tudor, A. (2018) Cross-fadings of racialisation and migratisation: the postcolonial turn in Western European gender and migration studies, *Gender, Place & Culture*, DOI: [10.1080/0966369X.2018.1441141](https://doi.org/10.1080/0966369X.2018.1441141)

*Further readings on/from postcolonialism and decoloniality*

Amin, S. (1988). *Eurocentrism*. London: Zed Books.

Anghie, A. 2008. *Imperialism, Sovereignty, and the Making of International Law*, Cambridge Studies in International and Comparative Law. Cambridge: Cambridge University Press.

* Anghie is a key figure (with Chimni) in Third World Approaches to International Law (which is where postcolonial type discussions have occurred in Law) and this book is the starting point for lawyers interested in postcolonial perspectives.

Bhabha, Homi K. 2005 [1994]. *The Location of Culture*. London: Routledge.

Bhambra, G.K. (2014) Postcolonial and decolonial dialogues, *Postcolonial Studies* 17(2):115-121.

Bhambra, G.K., Gebrial, D. Nişancıoğlu, K. (eds). (2018). *Decolonising the University*. London: Pluto Press.

Bhambra, Gurminder.K. 2007. *Rethinking Modernity: Postcolonialism and the Sociological Imagination*. Basingstoke: Palgrave Macmillan.

Chakrabarty, D. 2000. *Provincializing Europe: Postcolonial Thought and Historical Difference*. Oxford: Princeton University Press.

Dussel, E. (1995) "Eurocentrism and Modernity (Introduction to the Frankfurt Lectures)." In *The Postmodernism Debate in Latin America*, edited by John. Beverley, Jose. Oviedo and Michael Aronn, 65-77. Durham, US: Duke University Press.

Fanon, F. (1967). *The Wretched of the Earth*. Harmondsworth: Penguin.

Fanon, F. (2008). *Black Skin, White Masks*. London: Pluto.

Lorde, A. (1984) The Masters Tools wil Never Dismantle the Masters House, in *Sister Outsider: Essays and Speeches*

Mazower, M. (2009). *No Enchanted Palace: The End of Empire and the Ideological Origins of the United Nations*. Woodstock: Princeton University Press.

Mbembe, A. (2003). Necropolitics, *Public Culture* 15(1):11-40.

Mignolo, W. 2009. "Who Speaks for the “Human” in Human Rights?" *Hispanic Issues On Line* 5 (1):7-24.

Mignolo, Walter. 2011. *The darker side of Western modernity : global futures, decolonial options*. Durham: Duke University Press.

Mignolo, Walter. 2000. *Local Histories/Global Designs*. Chichester: Princeton University Press.

Mignolo, Walter. 2007. "DELINKING: The Rhetoric of modernity, the logic of coloniality and the grammar of de-coloniality." *Cultural Studies* 21 (2):449-514.

Mohanty, C. (2003) Feminism without Borders: Decolonizing Theory, Practicing Solidarity, Durham: Duke University Press.

Peters, M. (2015) Why is my curriculum white? Educational Philosophy and Theory, 47(7): 641-46

Quijano, A. 2000. Coloniality of Power, Eurocentrism and Latin America, *Nepantla: Views from South,* 1(3):533-580.

Said, Edward.W. 1995 [1978]. *Orientalism: Western Conceptions of the Orient*. London: Penguin

Simpson, A.W.B. (2004). *Human Rights and the End of Empire: Britain and the Genesis of the European Convention*. Oxford: Oxford University Press.

Spivak, Gayatri Chakravorty. (1999). *A critique of postcolonial reason : toward a history of the vanishing present*. Cambridge, Mass. ; London: Harvard University Press.

Trouillot, M-R. (1995). *Silencing the past: power and the production of history*. Boston: Beacon Press.

Wynter, S. (2003). Unsettling the Coloniality of Being/Power/Truth/Freedom: Towards the Human, after Man, its Overrepresentation -an Argument, *The New Centennial Review* 3 (3):257-337.